

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



February 15, 2023

Kiki Carlson
Regulatory Affairs Manager
Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Dear Ms. Carlson,

The Water Division of the California Public Utilities Commission has approved Suburban Water Systems' Advice Letter No. 388, filed on December 28, 2022, regarding authorization to update Low-Income Ratepayer Assistance Program's Rate in Sativa Service Area.

Enclosed are copies of the following revised tariff sheets, effective January 1, 2023, for the utility's files:

P.U.C. Sheet

No.	Title of Sheet
1926-W	Schedule S-1, Sativa Service Area – General Unmetered Service
1927-W	Table of Contents

Please contact Alison Pafford at APF@cpuc.ca.gov or 415-417-7615, if you have any questions.

Thank you.

Enclosures

Schedule S-1

SATIVA SERVICE AREA
GENERAL UNMETERED SERVICE

APPLICABILITY

Applicable to all unmetered water service.

TERRITORY

Portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and as described on the service area map.

RATES

No. Dwelling Units	Monthly Rate
1 Unit	\$ 62.00
1 ½ Units	\$ 93.00
2 Units	\$124.00
2 ½ Units	\$155.00
3 Units	\$186.00
3 ½ Units	\$217.00
4 Units	\$248.00

SPECIAL CONDITIONS

1. The boundaries of the tariff area in which the above rates apply are delineated on the Service Area Map for the Sativa Service Area as filed in these tariff schedules.
2. All bills are subject to the reimbursement fee set forth in Schedule No. UF.

3. **Low Income Credit**

Applicability

- Applicable to all residential water service of qualifying customers.
- Applicable to all non-profit group living facilities, agricultural employee housing facilities, and migrant farm worker housing centers.

Credit

	<u>Per Service Per Month</u>	
For all qualifying residential customers:	\$ 8.76	(I)
For all non-profit group living facilities, agricultural employee housing Facilities, and migrant farm worker housing center customers:	\$20.00	

(Continued)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advise Letter No. 388-W

Craig D. Gott

Date Filed 12/28/2022

Name

Decision No. 22-04-010

President

Effective 01/01/2023

Title

Resolution No. _____

Suburban Water Systems
1325 N. Grand Ave., Ste. 100
Covina, CA 91724-4044

Revised
Canceling Revised

Cal. P.U.C. Sheet No. 1927-W
Cal. P.U.C. Sheet No. 1925-W

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Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 388-W

Craig D. Gott

Date Filed 12/28/2022

Decision No.

Name
President
Title

Effective 01/01/2023

Resolution No.

**CALIFORNIA PUBLIC UTILITIES COMMISSION
DIVISION OF WATER AND AUDITS**

Advice Letter Cover Sheet

Utility Name: Suburban Water Systems **Date Mailed to Service List:** December 28, 2022
District: n/a
CPUC Utility #: U – 339-W **Protest Deadline (20th Day):** January 17, 2023
Advice Letter #: 388-W **Review Deadline (30th Day):** January 27, 2023
Tier: ☐ ☒ ☐ ☒
 1 2 3 Compliance **Requested Effective Date:** January 1, 2023
Authorization: Decision 22-04-010 **Rate Impact:** N/A
Description: Suburban requests the authorization to
update Low-Income Ratepayer Assistance
Program's Rate in Sativa Service Area

The protest or response deadline for this advice letter is 20 days from the date that this advice letter was mailed to the service list. Please see the "Response or Protest" section in the advice letter for more information.

Utility Contact: Kiki Carlson

Phone: (626) 543-2553

Email: kcarlson@swwc.com

Utility Contact: Carmelitha Bordelon

Phone: (626) 543-2547

Email: cbordelon@swwc.com

DWA Contact: Tariff Unit

Phone: (415) 703-1133

Email: Water.Division@cpuc.ca.gov

DWA USE ONLY

DATE

STAFF

COMMENTS

[] APPROVED

[] WITHDRAWN

[] REJECTED

Signature: _____

Comments: _____

Date: _____



**Suburban
Water Systems**

A SouthWest Water Company

1325 N. Grand Ave. Ste. 100, Covina, CA 91724-4044
Phone: 626.543.2500, Fax: 626.331.4848
www.swwc.com

VIA EMAIL

U-339-W

ADVICE LETTER NO. 388-W

December 28, 2022

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Suburban Water Systems ("Suburban") hereby submits for filing with the Commission the following changes in its tariff sheets which are attached hereto:

CPUC Sheet No.	Title of Sheet	Canceling CPUC Sheet No.
1926-W	Schedule S-1, Sativa Service Area – General Unmetered Service	1917-W
1927-W	Table of Contents	1925-W

On December 22, 2022, Suburban filed advice letter 384-W requesting authorization to implement Decision (D.) 22-04-010, Decision authorizing the purchase of Sativa Los Angeles County Water District by Suburban Water Systems, Ordering Paragraph (OP) 7.

OP 7 of D.22-04-010 states:

7. *Suburban Water Systems (Suburban) shall file a Tier 2 Advice Letter to implement its request to allow eligible low-income customers in the Sativa Los Angeles County Water District to immediately apply for Suburban's Low Income Ratepayer Assistance Program.*

This advice letter is filed in order to increase the earlier requested Sativa monthly LIRA credit of \$8.32 to \$8.76 beginning January 1, 2023. On December 14, 2022 Water Division approved the \$8.76 LIRA credit for all other Suburban customers by advice letter 378-W.

Tier Designation and Effective Date

Pursuant to OP 7 of D.22-04-010 this advice letter is submitted with a Tier 2 designation. Suburban requests that this advice letter become effective January 1, 2023, the effective date of the updated LIRA monthly credit.

Protest and Responses

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter.

A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

- (1) The utility did not properly serve or give notice of the advice letter;
- (2) The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
- (3) The analysis, calculations, or data in the advice letter contain material error or omissions;

- (4) The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
- (5) The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
- (6) The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a prior order of the Commission.)

A protest shall provide citations or proofs where available to allow staff to properly consider the protest.

A response or protest must be made in writing or by electronic mail and must be received by the Water Division within 20 days of the date this advice letter is filed. The address for mailing or delivering a protest is:

Tariff Unit, Water Division, 3rd floor
California Public Utilities Commission,
505 Van Ness Avenue, San Francisco, CA 94102
Water.Division@cpuc.ca.gov

On the same date any protest or response is submitted to the Water Division, the respondent or protestant must serve a copy of the protest or response to:

Suburban Water Systems, Kiki Carlson, Regulatory Affairs Manager, 1325 N. Grand Ave., Suite 100, Covina, CA 91724-4044, and email to kcarlson@swwc.com

Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform the Water Division, within the 20 days protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

Replies: The utility shall reply to each protest and may reply to any response. Each reply must be received by the Division of Water and Audits within 5 business days after the end of the protest period and shall be served on the same day to the person who filed the protest or response.

This filing will not cause the withdrawal of service, nor conflict with other schedules or rules.

In compliance with General Rule 4.3 and 7.2 and Water Industry Rule 4.1 of General Order 96-B, a copy of this advice letter has been mailed or electronically transmitted to all interested and affected parties as detailed in Attachment A.

Sincerely,

/s/Kiki Carlson

Kiki Carlson
Regulatory Affairs Manager

SUBURBAN WATER SYSTEMS
Distribution List

Attachment A

Page 1 of 3

Director Of Public Works
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Clerk
City of West Covina
1444 W. Garvey Ave. South
West Covina, CA 91790

City Attorney
City of Whittier
13230 E. Penn Street
Whittier, CA 90602

City Clerk
City of La Mirada
P.O. Box 828
La Mirada, CA 90638

Michael Gualtieri
La Habra Heights County Water District
P.O. Box 628
La Habra, CA 90633-0628

City Attorney
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

City Clerk
City of Industry
P.O. Box 3366
Industry, CA 91744

County Clerk
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of Covina
125 East College Blvd.
Covina, CA 91723

City Attorney
City of Covina
125 East College Blvd.
Covina, CA 91723

Director of Public Works
City of Buena Park
6650 Beach Blvd.
Buena Park, CA 90621

City of Santa Fe Springs
Department of Public Works
11710 E. Telegraph Road
Santa Fe Springs, CA 90670

Bill Robinson
Upper San Gabriel Valley M.W.D.
1146 East Louisa Avenue
West Covina, CA 91790-1346

City Attorney
City of La Habra
P.O. Box 337
La Habra, CA 90633

City Attorney
City of West Covina
1444 West Garvey Ave. South
West Covina, CA 91790

City Clerk
City of Baldwin Park
14406 E. Pacific Ave.
Baldwin Park, CA 91706

The Prinden Corporation
P.O. Box 712
Park Ridge, NJ 07656-0712

Orchard Dale County Water District
13819 East Telegraph Road
Whittier, CA 90604

SUBURBAN WATER SYSTEMS

Distribution List

Page 2 of 3

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P.O. Box 828
La Mirada, CA 90638

County Counsel
Orange County
10 Civic Center Plaza, 3rd. Floor
Santa Ana, CA 92701

City Clerk
City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Clerk
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

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Valley County Water District
JMacias@vcwd.org

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AFJackson@gswater.com

Rowland Water District
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California Domestic Water Company
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City Clerk
City of La Habra
cc@lahabracagov

City of Azusa
Assistant Director – Water Operations
Jmacias@AzusaCa.Gov

County Clerk
Los Angeles County
12400 Imperial Hwy, Room 2001
Norwalk, CA 90650

City Clerk
City of La Puente
15900 East Main St.
La Puente, CA 91744

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City of Glendora
116 East Foothill Blvd.
Glendora, CA 91741

City Attorney
City of Walnut
P.O. Box 682
Walnut, CA 91788-0682

Ed Jackson
Liberty Utilities
AdviceLetterService@LibertyUtilities.com

City Attorney
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Valencia Heights Water Co.
dmichalko@vhwc.org

Walnut Valley Water District
cfleming@wvwd.com

California Advocates Office Water Branch
California Public Utilities Commission
PublicAdvocatesWater@cpuc.ca.gov

City Clerk
City of La Puente
sgarcia@lapuente.org

SUBURBAN WATER SYSTEMS
Distribution List

Page 3 of 3

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West Covina, CA 91791
bdebie@southhillscountryclub.org

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Golden State Water Company
Regulatory Affairs Department
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RKMoore@gswater.com

Jeff Boand
O'Donnell Chevrolet - Buick
1312 Golden Vista Drive
West Covina, CA 91791
jboand007@aol.com

The Public Advocates Office
California Public Utilities Commission
Richard.Raushmeier@cpuc.ca.gov
Hani.Moussa@cpuc.ca.gov

Schedule S-1

SATIVA SERVICE AREA
GENERAL UNMETERED SERVICE

APPLICABILITY

Applicable to all unmetered water service.

TERRITORY

Portions of Compton and Willowbrook, an unincorporated area of Los Angeles County, and as described on the service area map.

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